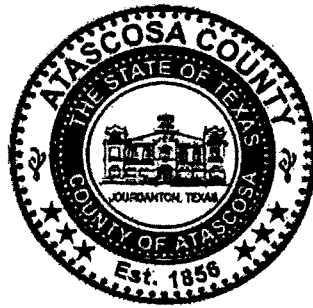




**NOTICE OF PUBLIC INFORMATION MEETING
ATASCOSA COUNTY COMMISSIONERS' COURT
TUESDAY, JULY 7, 2026
6:00 p.m. 8:00 p.m.
ATASCOSA COUNTY JUSTICE CENTER COURTROOM
1405 CAMPBELL AVE
JOURDANTON, TX 78026**

AGENDA

NOTICE: NOTICE NO ACTION WILL BE TAKEN. This meeting is for informational purposes only.

- I Call to Order**
- I Prayer; Pledge of Allegiance.**

- 1. Welcome and Introductions
- 2. Purpose of the meeting
- 3. Meeting format, rules and expectations

II County Impact of Current Business & Future Growth Presentation

Presentation topics to include:

- 1. Understanding County Government Authority
 - What authority counties have under Texas law.
 - What authority counties do not have under Texas law.
 - The County's role regarding private business and development
- 2. Understanding Business & Industry in Atascosa County
 - Current industries operating within Atascosa County
- 3. Future Growth Considerations
 - Potential future business development

III. Public Question & Answer Session

Panel Participants Include:

■ **Atascosa County Commissioners' Court**

- County Judge, Weldon P. Cude
 - Commissioner Precinct No. 1, Mark Gillespie
 - Commissioner Precinct No. 2, Mark Bowen
 - Commissioner Precinct No. 3, George "Butch" Pawelek
 - Commissioner Precinct No. 4, Joseph Eustace
-
- Texas State Representative, Don McLaughlin
 - Texas State Senator, Pete Flores
 - County Attorney, Molly Groesbeck Solis
 - County Project Manager/ County Liaison for Atascosa County Economic Development Corporation, Curtis Vickers
 - Rural Development Director, Britni Van Curan
 - Fire Marshal, Ronald Sanchez
 - Emergency Management, Mike Pansza
 - Atascosa County Appraisal District, Brandi Royal
 - Evergreen Underground Water Conservation District, Dr. Aarin Teague
 - Benton City Water, Bonnie Sallee
 - Karnes Electric Cooperative, Eric Halfmann
 - American Electric Power (AEP), Dale Fowler
 - TXDOT, Frances Merecka
 - Texas Commission Environmental Quality (invited)

Public Participation Guidelines:

• **Questions and comments will be limited to three (3) minutes per speaker. No yielding time. Speakers will need to state their full name and preferred contact information prior to speaking. (email, mailing address, or phone number).** If an answer is not available at the time of the meeting, the question and contact information will be documented for follow-up. Speakers are allowed to address the panel and not individual audience members.

IV. Closing Remarks

- Adjournment

Unable to Attend?

Individuals who are unable to attend the meeting, including those requiring accommodation due to a disability, may submit questions in advance using the online question submission link <https://forms.office.com/g/T6g35JQxGk>

Questions must be submitted by 12:00 p.m. on Tuesday, July 7, 2026, to be considered during the public question-and-answer portion of the meeting.

For further information, please visit <https://co.atascosa.tx.us/commissioners-court/>
Watch on Atascosa County YouTube <http://www.youtube.com/@atascosacounty1610>

CERTIFICATE

This notice was posted on July 2, 2026, at 5:00PM. that the Atascosa County Commissioners' Court will hold an information meeting on July 7, 2026, at 6:00 p.m. to 8:00 p.m.

I, the undersigned, do hereby certify that the above Notice of Informational Meeting of

the above-named Atascosa County Commissioners' Court, is a true and correct copy of the said notice on the bulletin board at the Courthouse of Atascosa County, Texas at a place readily accessible to the general public at all times.

Date the 2, July 2026.

A handwritten signature in blue ink, appearing to read 'W. Cude', is written in a cursive style.

Atascosa County Judge
Weldon P. Cude